CANADIAN JEWISH REVIEW

A Jewish Weekly Newspaper for the Home

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Mrs. Harris Advocates Community Center

Jewish women have more leisure now than ever before. More have means—and also help from modern conveniences in the household duties. For this reason, they ought to give both time and money to help the needy, Mrs. Nathaniel Harris, honorary president of the Council of Jewish Women of Canada and the United States, told Toronto women when she addressed a representative group at Holy Blossom Synagog last Saturday morning.

Mrs. Harris urged every woman to adopt one or two poor families and help them. She spoke of the tasks that confront Canadian and American women in giving aid to immigrants, in familiarizing them with the language and customs of the country. In Toronto, it is absolutely essential to community welfare to have a community house for various activities, Mrs. Harris emphasized in various speeches and in an interview with the CANADIAN JEWISH REVIEW.

THE "Y" MINSTREL SHOW

The last word about the minstrel show.

Those who patronize the theaters every week should not miss this show, for more than one reason. First, this show will be the equal of many of the professional shows that come to this city. So much has been heard of the talent, that Mr. Rich has been approached by booking agents, who intend to pay us a visit for the sole idea of engaging some of the boys for professional work.

Then, again, by supporting the show, you also help stimulate musical work, which is a branch the "Y" intends following up.

The most important reason every seat should be sold is because the "Y" is deserving of support in all their activities, and it can only be successful if this be given.

Don't forget the date—April 10, Masonic Temple, Yonge St.

Tickets will be sold at the door. A dance will follow the show, and the music will be furnished by the Novelty Sextette.

Let's go! All together!

ROBBED TO PLEASE HIS GIRL

New York (J. P. A.)—Louis Rosenthal, 17 years old, an office boy, became a hold-up man because a girl had told him she would not marry him until he "rose in the world," according to the story of the boy, who pleaded guilty yesterday and was sent to Elmira Reformatory for an indefinite term by Supreme Court Justice Isidor Wasservogel.

Rosenthal and two other boys, on Feb. 24th, held up Ida Kurtzman, 19 years old, of 138 Washington Avenue, and robbed her of $1,601, the payroll of the Court Press, 47 West Street. Most of the money later was found in Rosenthal's shoes when arrested. He told the police that he had paid $25 apiece to his assistants and had used part of the money to make a present to the girl.

MRS NATHANIEL HARRIS

The first woman to deliver an address in a Jewish synagog in Toronto. Mrs. Harris is from New York, and she was for seven years head of the Council of the Jewish Women of the World. She is also an officer of the National Council of Women.

MENORAH ELECTIONS

The University of Toronto Menorah Society held their annual elections last Thursday evening at the Women's Union, St. George Street. Mr. Fox, the retiring president, was in the chair, and Mr. Landsberg, the general secretary, reviewed the activities of the Menorah Society during the past year. Dancing and refreshments followed the elections.

The following officers were elected for the coming academic year, 1922-23: President, Jacob Stuchen, B.A.; first vice-president, Samuel A. Smith; second vice-president, Tessie Lavine; treasurer, Samuel Levine; recording secretary, Esther Sadowski; general secretary, Edward Gelber; Arts representative, women—Belle Sterne, men—Alec Lipson; Medicine representative, Israel Sackin; Dentistry representative, Samuel Freedhoff; Science representative, David Cowan; Osgoode Hall representative, S. Croll.

IRISHMEN AID FUND FOR JEWISH RELIEF

New York (J. P. A.)—As a St. Patrick's Day contribution to the Jewish war relief. Deputy County Clerk Thomas M. Farley, Democratic leader of the Fourteenth Assembly District; to-day turned over a check for $654.

The money was collected at a meeting of the district's Democratic Club last night. Forty-seven persons gave from $2 up to $100 each. Nearly every contributor was an Irishman.

Erection of a new cottage at Los Angeles, Cal., to cost $25,000, is planned by the First Los Angeles Consumptive Relief Society, of Cleveland, Ohio.

TO LET 2,400 ALIENS ENTER THE COUNTRY

Washington (J. P. A.)—The House passed to-day a resolution under which approximately 2,400 aliens, admitted temporarily to the United States prior to March 7 in excess of the 3 per cent. quotas of the restrictive immigration law would be permitted to remain in this country permanently. The measure now goes to the Senate.

Charges that certain steamship companies and alien groups in the United States were "corrupting and debauching" the immigration service were made by Representative Box, Democrat, of Texas, who opposed the measure. He declared conditions were particularly shocking at the Ellis Island Immigration Station.

Representative Johnson, urging passage of the resolution, said it would grant relief in certain cases which had arisen in the operation of a "new and untried plan" for the restriction of immigration. Most of the 2,400 aliens temporarily admitted would be subject to deportation on March 23rd if the relief resolution was not enacted, he said.

The Senate Immigration Committee began work to-day on the House Bill to extend for another year the 3 per cent. immigration quota law, but deferred action for a few days to obtain additional information from the Department of Labor.

The committee postponed a vote on the bill of Senator Harris of Georgia, to prohibit all immigration for five years, and on the bill of Senator Robinson of Arkansas, to make permanent all temporary excess quota immigrants.

GARMENT ASSOCIATION FOR FEDERAL INQUIRY

New York (J. P. A.)—Louis Lustig, President of the Cloak, Suit and Skirt Manufacturers' Protective Association, sent a letter yesterday to Secretary of Commerce Hoover and Secretary of Labor Davis, accepting "without limitation either as to the scope of the investigation or as to the personnel of the commission," the proposal for a Federal investigation of the cloak, suit and skirt industry here. The letter was in reply to one from the Secretaries, in which both the union and the association were taken to task for their apparent failure to act on the proposed appointment of a Federal investigating commission.

The union, it is understood, has also drafted a reply. Benjamin Schlesinger, President of the International Ladies' Garment Workers' Union, said yesterday that a meeting of the 2,800 shop chairmen in the city had been called for Saturday afternoon, at 1 o'clock in Cooper Union, at which both the letter from the Secretaries and the union's reply will be read. Then it will be decided whether the union's letter will be made public.

In their letter the Secretaries said that both the union and the manufacturers had failed to "reply to our letter in the spirit in which it was written," thereby developing a "tortuous correspondence limiting the scope of the investigation and its personnel.

"This offer, made in good faith, must either be accepted or rejected. The alternative to the appointment of such a commission is that of letting matters drift until the stern grinding of economic laws bring solution."

New Officers for Philanthropies

A meeting of the trustees of the Federation of Jewish Philanthropies was held on Tuesday evening, April 4. The following were elected officers for the ensuing year: Rabbi B. R. Brickner, president; E. Pullan, first vice-president; Jule Allen, second vice-president; Henry Griesman, third vice-president; B. Weiss, fourth vice-president; Charles Draimin, treasurer; Harry Samuel, honorary secretary.

WINE FOR PASSOVER NOT TO BE CURTAILED

New York (J. P. A)—Ralph A. Day, Prohibition Director for New York State, denied yesterday the report from Washington that there was to be a curtailment of the withdrawals of sacramental wines for the observance of the Passover by the Jewish people, which begins on the night of April 12. O. H. Greager, chief assistant to Mr. Day, has been placed in charge of the dispensing of the sacramental wines, and he said yesterday, that instead of curtailing the supply of sacramental wines, the department is more liberal than ever before, and that fully one-fourth more wine is being let out now than this time last year. He explained this partly by the fact that the Jewish congregations have grown tremendously in the last year.

WOMEN'S GREED SENDS HUSBANDS TO JAIL, SAYS JUDGE GIBBS

New York (J. P. A.)—"I have found after many years on the bench in New York City, that the greed for diamonds and furs is the curse of the time," said Judge Louis D. Gibbs in Bronx County Court yesterday in imposing a suspended sentence on Saul Zukor, millinery store proprietor, of 445 East 169th Street, the Bronx, charged with criminally receiving stolen goods.

"Modern women," Judge Gibbs continued, "are using the dollar mark to steer their husbands into jail. In these days of furs and diamonds the wife or daughter does not stop to ask the husband or father where the dirty dollars are coming from; furthermore, it makes no difference to them. Just as long as the man of the family brings home the money, no questions are asked.

"The trouble with the man of to-day is, he is too eager to make money to supply his wife or daughter with diamonds and furs. He is bound to get it somehow—honestly or by criminal methods."

Judge Gibb's condemnation of present day tendencies of women was occasioned when Zukor's wife was called to the stand. When the Judge questioned her she replied haughtily. She wore an expensive fur coat and the fingers of her left hand sparkled with diamonds. Judge Gibbs accused her of being in league with her husband and then ordered her out of the courtroom.

NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

Indian Dispatch Sensation — Mr. Montagu Resigns—Sir Arthur Balfour on Zionism—Palestine Immigration Statistics—Children's Holiday Fund — Federated Synagogs Meeting.

London, March 10, 1922.

In view of the meeting of the Foreign Ministers of Great Britain, France and Italy in Paris on the 22nd inst., to consider the question of the Near East, the Government of India has taken important steps in making publicly known the principal points in which it considers the Sevres treaty needs revision. In a message from Delhi dated March 7, the Government of India has telegraphed to Mr. Montagu as follows: "On the eve of the Greco-Turkish conference we feel it our duty again to lay before His Majesty's Government the intensity of feeling in India regarding the necessity for a revision of the Sevres treaty. The Government of India is fully alive to the complexity of the problem, but India's services in the war, in which Indian Moslem soldiers largely participated, and the support which the Indian Moslem cause is receiving throughout India entitles her to claim the utmost fulfilment of her just and equitable aspirations. The Government of India particularly urges, subject to the safeguarding of the neutrality of the Straits and of the security of the non-Moslem population, the following three points: The evacuation of Constantinople, the suzerainty of the Sultan over the holy places, and the restoration of Ottoman Thrace (including Adrianople) and Smyrna. The fulfilment of these three points is of the greatest importance to India.

The Morning Post, commenting on the telegram, says, inter alia: "As for the suzerainty over the holy places, Jerusalem, which is a holy place of the Mohammedans as well as of the Christians, is now in the hands of Sir Herbert Samuel, and if Lord Reading and Mr. Montagu combine to relieve him of that responsibility, we shall have to revise our opinion of the Jewish question. . . . Lord Reading has shown himself at a crisis afraid of Gandhi, and it will not be easy for him to recover his prestige in the East, where they judge men chiefly upon courage and strength." This is the tone adopted by the anti-Jewish press, but does not necessarily express English opinion.

The Evening Standard's diplomatic correspondent says that: "Whatever the merits of the case presented, there is no doubt that the public message of the Indian Government to the Secretary of State for India . . . has created great embarrassment to the Home government and to the Foreign Office in particular. . . . The Cabinet is quite alive to the dangerously inflamed Moslem opinion in India. To follow the direction of the Indian Government would mean, of course, to pull down the Kingdom of Hedjaz and the abandonment of the British mandate in Palestine. . . . . In Downing Street it is pointed out to-day (March 9) that, as regards Constantinople, while its evacuation is no new consideration, its occupation constitutes the only lever which the foreign governments hold to safeguard the non-Moslem populations. As to the holy places, this matter, it is stated, does not rest with the British Government."

The Pall Mall Gazette and Globe say that the publication of Lord Reading's dispatch to Mr. Montagu concerning the revision of the Turkish treaty has given rise in this country to feelings approximating to dismay. A very general opinion expressed is that the circumstances warrant a sweeping change in the personnel of the Government of India, continues that journal, while some go as far as to demand the recall of Lord Reading. Lord Sydenham's view is that the publication is "a most dangerous precedent and thoroughly unconstitutional."

* * *

Latest advices show that Lord Montagu has resigned and that when Mr. Chamberlain announced the resignation in the House of Commons, there was a great outburst of cheering. Mr. Chamberlain has made it clear that the Secretary of State for India has been guilty of a blazing indiscretion, says the Times, and as a consequence he has tendered his resignation and His Majesty has been pleased to approve its acceptance. Combined with the cheering the Labor members were heard to cry out "Poor old Reading." It is believed that the Viceroy will also resign.

The English Zionist Federation has decided to cancel the public meeting which was to have been addressed by Sir Arthur Balfour next Monday in consequence of the following letter, which Dr. Weizmann has received from Mr. Balfour: "Dear Dr. Weizmann—I greatly regret that unforeseen and pressing demands upon my time make it impossible for me to be present at the meeting which I had hoped to have the pleasure of addressing on March 13 under the auspices of the English Zionist Federation. From the point of view of the Zionist cause this, I am glad to say, is quite immaterial. Nothing that could have been said at the Queen Hall and nothing that could have been done by the audience whom it would have been my privilege to address, could add to the strength and value of Mr. Churchill's recent statement. Neither you nor I ever doubted that the declaration of November 2, 1917, still expressed the policy of this country. But in the intervening years there have not been wanting attempts either to read into it what it never contained, or to empty it of its legitimate meaning. The clear and statesmanlike utterance of the Secretary for the Colonies will, I hope, put an end to all such attempts and supporters of the Zionist movement like myself, while not underrating the difficulties that have to be surmounted, may look forward with confidence to its success Yours sincerely, Arthur James Balfour."

* * *

An official statement has been issued on the immigration statistics for Palestine during the year 1921, giving the number for the twelve months up to December 31 as 9,149. Immigration is still limited to persons falling within the following categories: Travelers who do not intend to remain in Palestine for a period exceeding three months; persons of independent means who intend to take up permanent residence in Palestine; members of professions who intend to follow their callings; wives, children and other persons wholly dependent on residents in Palestine; persons who have definite prospects of employment with specified employers or enterprises; persons of religious occupations including the class of Jews who have come to Palestine in recent years from religious motives and who can show that they have means of maintenance there, and returning residents.

* * *

The sub-committee, appointed by the representatives of the Jewish Children's Country Holiday Fund and other kindred interested societies to take in hand the question of establishing a permanent holiday home for Jewish children, girls and women, met Sunday last. Various aspects of the scheme were discussed. Ultimately the meeting adjourned for the collection of statistics that would enable the committee to place a definite proposal before the community. In the meantime the committee realizes that to raise the funds necessary to insure the success of any scheme, a large number of workers will be required, says a message from Liverpool.

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Continued on next page

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Passover and Temperance

By Rabbi Julius Berger, Hamilton

Gamaliel said: "He who does not explain on the Passover three things, namely, the Paschal lamb, the unleavened bread, and the bitter herbs, can not be considered as having performed his duty." But, to-day, one more feature of the Seder will have to be explained; that is, the wine. During the Paschal meal, every participant is expected to drink four cups of wine corresponding to the four expressions of redemption found in Exodus VI: 6, 7. They are: 1. "I have brought forth." 2. "I have redeemed." 3. "I have delivered." 4. "I have taken." Aside from this homiletic interpretation, the wine was added as a sign of festal joy, just as the unleavened bread is called "bread of misery."

Time and again the rabbi of to-day is asked to declare his view in the matter of using wine for sacramental purposes. Temperance agitators wish to know whether unfermented wine will not do. The devout Christian will find interesting information with regard to this particular matter in the pages relating the Last Passover celebrated by Jesus. In predicting his future triumph, he omitted bread and chose the wine as a pledge of hope. This, he assured his disciples, he will drink new in his father's kingdom. As to the nature of the wine, Pharisaism never prohibited fermented wines if kept from contact with leaven. The Paschal wine of rabbinical invention became the sacramental element on the Catholic altar and in the Protestant Lord's Supper. The "Pledge of Hope" can hardly offer the temperance reformer the much-coveted comfort.

While it is true that the genius of our religion is anti-ascetic—it frowns upon the Nazarite as being more of a sinner than a saint, because he needs extra bridles to tame his passions; it has no patience with the over-pious man who tortures himself with long fasts believing he is pleasing God; it, instead, fears not the wine "because it is red"—yet, it joins hands with those who endeavor to cope with the scourge that slays its thousands, and brings ruin to many a home where, but for that curse, peace and happiness might reign. But the experience of the Jew can hardly be expected to favor an entirely prohibitionist policy. The Jews claim not to be total abstainers or total prohibitionists. They have been taught by their religion to use every gift of God, not to abuse it. They are a sober people. By their religious laws they are bidden to usher in the Sabbath by pronouncing a benediction over a cup of wine. At the conclusion of the Day of Rest, a prayer is recited over a cup of wine to distinguish between the holy and the profane. So it is with the ushering in and the taking leave of holidays.

From this point of view, what we need is self-control and not prohibition. Of course, self-control cannot be legislated. Strong is the man who has self-control—stronger than he who has to be put behind prison bars to be protected. Let us not confuse "drunkenness" with "drink." Drunkenness is the sin of the individual, not the sin of drink. There is such a thing as to carry our logic ad absurdum. It would be as sensible to prohibit marriage because the divorce courts are loaded. Far greater and more effective would be the remedy of education by moral suasion than a thorough prohibitionist policy. Such a policy we have already seen has turned a nation into weaklings and law-breakers. Indeed, no one would see the saloon come again, but what is necessary is strict legal control in dispensing the beverage against which neither the Old nor the New Testaments object. What is necessary is to cease wasting time, strength, money and eloquence on a policy doomed to failure. For not until the lion shall decline the lamb that browses by his side and be content with eating straw, not until the last sword shall have been beaten into a ploughshare, not until then will such a policy be successful.

News from England

Continued from preceeding page

The Rt. Hon. Lord Swaythling presided over a largely-attended meeting of the Federated Synagogs at the club rooms on Thursday evening, March 2. An adjourned application made by the Lucas Street E. Synagog to be admitted as a branch was dealt with, it having been pointed out some time back that the arrangements of this synagog, sanitary and structural, were not all that should be desired. The report of the architects says that the synagog is situated in a dangerous position and under the most insanitary conditions and is entirely unfitted for a synagog. In the case of a panic or a fire the loss of life would be very serious. The application for admission to the federation was unanimously refused.

SAMUEL TO GO; LORD MILNER TO REPLACE HIM

London (J. P. A.)—Rumors are current in political circles that Sir Herbert Samuel's stay in Palestine, as British High Commissioner, is to be very short. "Pall Mall" reports that Lord Milner has gone to Jerusalem to replace Samuel as Commissioner in Palestine.

According to the "Manchester Guardian," this sudden crisis, in the relation of the Home Office and the Palestine administration, is due to the divergence of opinion which has arisen between Samuel, High Commissioner, and Churchill, Minister of Colonies, with regard to the budget of the Palestine gendarmerie. Sir Herbert Samuel contends that the Palestine government has no funds to meet the budgetary needs, and it is the duty of the home government to bear the burden of Palestine policing. Churchill, however, insists that the Imperial Exchequer cannot afford this additional burden at this time.

At the cabinet meeting, held to discuss this question, much feeling and heat has been manifested on both sides and it appears that there is no possibility of healing the breach.

RUTHENBERG'S PLAN LAUDED IN HOUSE OF LORDS

London (J. P. A.)—Duke Sutherland, spokesman for the administration in the Upper House, replied to-day to Lord Raglan, who had in his address of the previous day, touched at length upon the Ruthenberg plan. The government representative declared that Ruthenberg's plan of electrification of Palestine by using the water power of the Jordan was the most constructive and practical plan offered by the Jewish people for the reconstruction of Palestine. "The Ruthenberg plan," he continued, "is now being put into execution by a special corporation under the direct control of the Palestine government, without it having assumed, however, the financial burden and responsibility of the company."

The speaker further declared that the present immigration restrictions were drastic enough and new restrictions upon immigration into Palestine were not contemplated at this time. As to the Jewish labor battalions, he stated, they will be used to do the work in and about the military needs which has thus far been performed by the Egyptian labor battalions in Palestine.

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EDITORIAL

ARE THE JEWISH IMMIGRANTS SLUM DWELLERS?

A RECENT edition of a Toronto morning paper contained a long article under the sensational caption "Dismal, squalid, slum area, gnawing at heart of city, looms as future menace." The article pointed out that Europeans and Orientals, white, black and brown, are herded in poverty, dirt and misery in various slum sections of the city, but that the center of these slum denizens is in the "Ward" where many Jewish immigrants dwell. The evening edition of one of of Toronto's papers carried an interview with Dr. Hastings, the city Health Commissioner, in which he denied many of the charges contained in the above-mentioned article. We, however, are prone to agree with the particular charge in the article that the Ward is an eyesore from the point of view of living conditions. Yet we do not see eye to eye with the writer of the article when he charges that this neighborhood forms a slum for its Jewish dwellers. The use of the word "slum" is not accurate in this connection when applied to the Jew; for him it is merely a neglected neighborhood in which he takes up temporary residence. It does not form his permanent home.

A slum is known in sociology and among social workers as a neglected neighborhood where the "submerged tenth" lives. It is an area populated by people who have fallen so low beneath the economic level of subsistence and social self-respect that they are unable through their own efforts and initiative to raise themselves by their own bootstraps out of their sloth, misery and dependence, to a position of economic independence and social self-respect. The natural concomitants and frightful characteristics of the slum are delinquency, degeneracy, shiftlessness and social irresponsibility. Slum dwellers are denizens, who transmit to their children these conditions of poverty. In a true slum we are apt to find grandfather, father and son, none of whom have rid themselves of tendencies which cause them to be born and live in these neglected areas. Such slum conditions exist in London, Dublin, Paris and many of the old-world centers. They are to be found duplicated among the children of immigrants from these old-world slums, now living in many of the large cities of the American continent.

Is this the case with the Jewish immigrant dwelling in the Ward of Toronto?

A large majority of the immigrant Jews coming to Toronto were not dependent upon charity in the old world. Though many of them were poor there was little pauperism among them. Their poverty could easily be explained by the political and economic restrictions under which the Jews lived in Czarist Russia. In spite of their poverty the Jews in their European ghettos cultivated learning and were economically independent. They succeeded in maintaining their family ties and the sanctity and morality of their homes. The Jew was, therefore, never a pauper nor a dweller in slums, and his children are not the inheritors of slum tendencies; e.g., moral degeneracy, delinquency, crime or shiftlessness. The reverse is the case. In this country of equal and untold opportunities, equal political, economic and social rights, the Jewish immigrants, as soon as they have adjusted themselves to their new environment, present a picture of prosperity and progressiveness that is most amazing.

Upon his arrival here the Jewish immigrant is prone to take up his residence in the Ward where rents are comparatively cheaper than in other sections of the city, and where he can for a while carry on among his own brethren who speak his language. Here he can obtain Kosher meat and be near to his synagog. In the Ward he finds social fellowship; he benefits by the helping hand of his "landsleute" who preceded him. He soon locates those economic opportunities that are best suited to his abilities and in a short time he prospers.

The following news item clipped from the Toronto Star of recent date tells a story that speaks for itself:

Hebrew Pupils Lead All

Ryerson public school with an overwhelmingly Hebrew attendance, stands first among the seven schools of district No. 5 in regard to passing of pupils into the high schools. It had 76 per cent. of its candidates for high school entrance getting through, with Grace street school second, 70 per cent. Another remarkable fact was that the average age of those passing on to high school was 13 at Ryerson, but higher at all the other schools.

Ryerson school is located in the Ward. The same is true of the other Public Schools in this neighborhood where Jewish pupils attend.

Only the other day the Toronto Globe contained an article, which stated that the percentage of Hebrew pupils in the Collegiates of Toronto, was much in excess of the ratio of the Jewish population to the total population of the city. This same article, quoting the principals of the Collegiates attended by Jewish pupils, paid high tribute to the studiousness and proficiency of the Jewish pupils. Many of these pupils are the children of Ward dwellers.

The Ward literally teems with organizations, whose purposes are mutual and benevolent aid. In no other section of Toronto nor among any other immigrant group, are there to be found so many cultural and educational societies as among the Jews in the Ward. The Ward has its religious schools, its synagogs, its own Yiddish newspaper, a Yiddish theater, its labor unions, its philanthropic endeavors, and many other constructive social efforts too numerous to mention. In other words, the Jewish Ward has a soul that is unbesmirched by the squalor and poverty in which it is encased. Are these tendencies of economic independence, thirst for education and mutual aid indicative of the fact that the Jewish immigrants at any rate are slum dwellers?

It is well known to all that the Jewish immigrants live in the Ward for only a short while during their period of adjustment. With prosperity they soon desert it and move into good, if not expensive homes in the best residential sections of the city. That they seldom if ever become public charges. They naturalize at the earliest moment and Canadianize rapidly. The second generation is as Canadian in every respect as are the native-born of English stock of several generations. The foregoing applies with equal force to Jewish ghettos wherever they exist on this continent.

The East Side of New York city is probably the most densely populated section of any in that Metropolitan City. Certain sections of it, are inhabited largely, if not exclusively, by Jewish immigrants. Yet the East Side does not constitute a slum. Some of New York's and America's foremost merchants, judges, lawyers, physicians, editors, authors, actors, singers, and teachers were born and raised on New York's East Side or came to live there as immigrant children. It is the annual custom of many of these sons and daughters of New York's East Side who "have made good" to gather and celebrate their rise from humble beginnings to positions of renown. In many of the addresses the general note struck is that of tribute to the ideals of life fostered under conditions, which with other immigrant groups have produced slums, but which have for the Jew been merely another of the many obstacles to overcome.

Toronto's Ward, like New York's East Side, can already lay claim to much Jewish talent and even genius. Those of us who know the Jew do not fear the effects of the Ward. Though we would prefer to see our immigrant brethren get their start as future Canadians under conditions that are more conducive to the development of the latent abilities which the immigrant Jews bring with them, we are secure in the faith that he will master the deficiencies and difficulties that he encounters.

Barnett R. Brickner

...AY FRIDAY

"A VIOLET BY A MOSSY STONE"

"THE CANADIAN JEWISH KRANKLE," A FEATHER IN ONE OF THE PINIONS OF THE EAGLE, A YIDDISH PAPER, HAS A DELIGHTFULLY MODEST SERIES CALLED "MY JOURNEY THROUGH EUROPE AND PALESTINE," WRITTEN BY ONE H. WOLOFSKY. THE FINGER WHICH DOTTOMS OUT THE LETTER "I" ON HIS OFFICE TYPEWRITER MUST HAVE A CORN ON THE END AND THE LETTER ITSELF MUST BE DODDERING FROM OVER-USE. SOME DAY IF WE CAN ACCUMULATE ENOUGH "I" LETTERS IN TYPE WE ARE GOING TO RUN SOMETHING SCINTILLATING ABOUT THE TRAVELS OF I. FOLOFSKY AMONG THE PRONOUNS."

* * *

Raisel, of the flapper clan of our own Rivka, to whom we were so spiritedly introduced last week by our Montreal correspondent, may be just as expressive of the New Revolt against conventions, as Rivka, but we haven't heard her say anything like the pert things that Rivka says. Rivka, as those others of her ilk, may often put on too much rouge and leave off too much clothing, but she can't be killed off just because she is so frank about her legs and because she bobbed her hair. She is too philosophical and says so many things we shouldn't dare to say alone. For instance this one: "The father whose back is bent from early years under a peddler's pack, has a son whose shoulders sag over the steering wheel of a classy car."

* * *

BUT NOT SO HANDY TO JERUSALEM

Dr. Frank Crane, the well-known writer, who packs more platitudes into an inch of type than any other living preacher, says: "I am for Africa for the Africans, Ireland for the Irish, and New York for the Jews." Of which remark the American Israelite writes: "Giving New York to the Jews is even a handsomer present than giving them Palestine."

* * *

"It is notorious that many Jews have money, and their negotiable securities and checks are quite as good as gentile paper. Still, Episcopalians, Presbyterians and Congregationalists of the old regime do not, except when in dire straits, invite Jews to their family dinners and coming-out parties. They are not likely to do so, any more than orthodox Jews are likely to invite Dr. Charles W. Elliott, to a Yom Kippur feast—if there is such a thing. **There are many wealthy Jews, however, who are not content with their own brethren and the splendid traditions of their race or with the friendship of free-thinking radicals. They lust after the flesh pots of the Upper Crust. They are willing to pay heavily for all they get and the astute Yankees make them pipe squeak when they yield an inch.**"

So occasionally a Jew manages to get on a board of trustees in a Western college where, as we all know, there is a loose democratic morality that admits of many things; but in the correct and frozen east, never—or very, very seldom. Still, Jews can be inveigled into giving a good deal of money for higher learning. Once in a long while, a good Jewish name like Blitzenstein is attached to a chair of divinity, but seldom, very seldom to a building or a gate. Still the Lord and college trustees love a cheerful giver and if the industrial crisis lasts long enough, Mr. Moses Tuppenheim may appear among the sacred lists of Harvard, Princeton, Williams and yea, even Columbia."—The Freeman.

* * *

WOMEN TO WONDER AT

The one who would be as speechless as Sadie, the trained vaudeville seal, without such words as "adorable, marvellous, wonderful, lovely," etc.

* * *

YES, BUT CAN HE SHINE SHOES, THOUGH?

Jewish versatility is shown in the appeal of a New Yorker to the Jewish Tribune to find a job for "a man named Shaia Kabbani, an Egyptian Jew, a man well versed in several languages, who speaks Hebrew, French, Italian, Hebrew Arabian, Turkish, Greek and Spanish. He is a kosher butcher, a thorough cook, a baker; also makes all kinds of confectionery. He is a married man and has a family in Cairo, Egypt. He was also a soldier in the Egyptian Army, in the French Army."

F.F.C.

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Dominion Correspondence

HAMILTON

Mrs. W. S. Hochberg, formerly Miss Pearl Hershman, of Uxbridge, is visiting her parents, Mr. and Mrs. S. Hershman, 69 Clyde Street.

Mr. and Mrs. W. Rosenthal and Mr. and Mrs. Rockmaker, of Toronto, are visiting Mr. and Mrs. Beube, 7 Sherman Avenue S.

Mr. and Mrs. H. Siderski have returned home from Hot Springs, Ark.

Mr. and Mrs. M. Levy and son, Edgar, are visitors in Buffalo for a few days.

Mrs. J. Diamond, Montreal, is the guest of Mrs. Takefman, 77 Robert St.

Mr. L. Sukeruck and Mr. Norman Helpert, of Buffalo, were visitors of Mr. and Mrs. L. Takefman.

Mrs. S. Needle entertained at bridge on Sunday afternoon.

Mrs. L. Takefman, 77 Robert Street, announces the engagement of her niece, Belle Goldblatt, to Mr. Dan Goodman, of New York.

Mr. and Mrs. Reuben Levy, Mrs. Rose Levy, Mr. and Mrs. Frank Goldblatt and Miss Gertrude Levy were in Toronto for the Freeman-Landau wedding.

Mr. P. Phillips spent the week end with Mr. and Mrs. Marshall, Oxford Street, Toronto.

The whist party and dance held under the auspices of the Hadassah on Tuesday evening in the Beth Jacob Club Rooms was a delightful affair. Twenty-five card tables were filled, prizes being given at each table. A silver flower basket was raffled, of which Mrs. J. Triester was the fortunate winner. The remainder of the evening was spent in dancing. The ladies in charge were Mrs. A. Kornrich, Mrs. Rose Levy, Mrs. M. Silverman, and Miss Lillian Goldstein.

Rabbi Berger's subject for last Friday evening's sermon was "Can Morals Be Taught?" There was a large attendance.

Mrs. Nathaniel E. Harris, chairman of the Council of Jewish Women, will be in Hamilton on Wednesday afternoon, March 29, the guest of the Jewish ladies of the community. A luncheon has been arranged for at the Royal Connaught Hotel, where Mrs. Harris will speak on the work of the Council. A large attendance is expected.

Mrs. Reuben Levy, 210 John Street North, was a visitor in Buffalo over the week-end.

The Beth Jacob Club Rooms were crowded on Sunday evening when the debate between the Herzl Zion Club, of Toronto, and the Beth Jacob Club, was held. The subject was "Resolved, that the Dominion Government should permit unrestricted immigration, with the exception of those suffering from contagious diseases." Mr. P. Phillips acted as chairman, Rabbi Berger, Joe Sweet, of Hamilton, and Mr. J. Lewis, of Toronto, acted as judges. Messrs. Solomon and Rosenberg, of the Herzl Zion Club were for the affirmative, and Miss Marie Hochberg and Mr. Dave Robinson for the negative. The judges gave their decision in favor of the affirmative. Mr. Robinson, chairman of the Beth Jacob Social Circle, congratulated the winning team. Mr. Solomon expressed appreciation for the welcome tendered the Herzl Zion Club and for the enjoyable evening spent, and registered a desire that the bonds of friendship between the two organizations be firmly cemented. Refreshments were served, and the remainder of the evening spent in dancing.

A hike to Albion Mills was held by the Beth Jacob Social Circle on Sunday last, about forty members turning out.

The Dramatic Circle of the Beth Jacob Club presented the play entitled "The Hope," by Mrs. Jacob Abt, on Monday evening, March 27, in the Oddfellows' Temple. The play is symbolical of the rising hope among Jews of to-day, and was very well produced under the direction of Miss Edith Hochberg, who coached the players for the various parts. The costumes were very beautiful and in keeping with the

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characters displayed. The young ladies taking part in the play showed considerable talent, particularly Miss Rose Halpern, whose part, "Hannah," gave promise of dramatic ability, and was highly applauded. The other characters in the play were: The Mother (symbolic of Judaism of the past), Miss Beasie Frohman; The Daughter (symbolic of Judaism of to-day), Miss Edith Hochberg; Hagar, a neighbor, Miss Sarah Siegel; Miriam, the Prophetess, Passover, Miss Maimie Robinson; a child, Miss Leona Davidovitz; Ruth and Naomi, Shabuoth, Miss Mollie Robinson and Miss Anna Richter; Judith of Bathulia, Miss Goldie Robinson; Hoshana (Succoth), Miss Tillie Davidovitz; Hannah (Chanukah) Miss Rose Halpern; Queen Esther (Purim), Miss Sarah Siegel, Deborah, the Judgess, Miss Gertrude Hochberg; Hatikvah (Hope), Miss Dora Walters.

The Club is very grateful to Rabbi Julius Berger for his help and assistance, and also to Mr. S. Buchalter for his valuable services as electrician and to the chief usher, Mr. Abe Klein. Miss Edith Hochberg was tendered a hearty vote of thanks for her untiring efforts in producing the play. A beautiful bouquet of flowers was presented to her at the close of the performance. Tick's orchestra supplied the music, and the remainder of the evening was spent in dancing.

The Junior Congregation of the Beth Jacob, held their inaugural service on Friday evening, March 17. Rabbi Levin conducted the Hebrew service and Mr. Sam Rosen the English; Mr. P. Phillips the sermon.

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MONTREAL

"Up a tree,
Down a tree,
You're a bigger fool than me!"
Granted! But—how about the Weather Man who sent Montrealers a heavy snow-fall on the first of April?

At a bridge recently given by the Local Council of Jewish Women, at the Venetian Gardens, the sum of $361.25 was realized in aid of the Juvenile Court Work. Over four hundred and fifty ladies were present; perhaps that was why conversation switched every now and then from the accepted "Hearts are trumps," to "Where did you get that hat?—oh, you, etcetera!" Bridges prize were awarded by Mr. Minty. Mrs. J. A. Jacobs, Mrs. I. Lewison, Mrs. V. S. Hart, Mrs. P. Levy and Miss A. Kirschberg, who were in charge of all the arrangements, are to be congratulated on their efficiency.

Rummage sales may come and go, but Raffles (and we don't mean the gentleman cracksman, either), ye have always with ye. 'Twas truly said, indeed. Two articles were raffled off at the Bridge. Mrs. I. Cohen realized the sum of $102.25 on a beautiful doll, that was won by Mrs. P. H. Winsberg, Bagg Street. Mrs. O. I. Rubin, St. Joseph Blvd. West, won the cameo brooch.

Election of officers for the coming year will take place at the last meeting of the Music and Dramatic Club on Sunday, April the ninth, at the residence of Mrs. Alan Hart, 600 Argyle Ave. The program will be as follows: Paper on Bernard Shaw, Miss Miriam Glickman; vocal solo, Mrs. M. Getz; vocal solo, Miss Rose Klein; piano solo, Miss Jeanette Enzer; 'cello solo, Miss Florence Ballon.

The monthly meeting of the Local Council of Jewish Women took place on Wednesday, the fifth, in the Temple Lecture Hall. Miss Ida Seigler was the speaker of the afternoon; Miss Fanny Ratner the pianist. Miss Effie Benthman, of London, England, who is travelling at her own expense in the interests of the Barnardo children, also addressed the meeting.

On Monday evening, April 10, at 8.30, Dr. Nathan Krass, of New York City, widely-known as orator, thinker and platform speaker, will speak at Temple Emanu-El under the auspices of the Brotherhood and Sisterhood of the Temple. The lecture is open to Montreal Jewry and is free to all.

At the last meeting of the Temple Emanu-El Sisterhood, matters of importance were settled. All plans were completed for the Congregational Seder on Wednesday the twelfth. Mrs. Sol Vineberg and Mrs. Roston were elected to the nominating committee of the Sisterhood. Jewish women, throughout America, are carrying on a nation-wide campaign for funds that will make a $250,000 dormitory building possible for the Hebrew Union College at Cincinnati. The Sisterhood voted $100 towards this fund.

The Bialik School organizers are taking a "ten-league" step towards progress, in that they are planning a "Mother's Club" in connection with the school. Rabbis Cohen and Zlotnik will address the gathering at the initial meeting, which takes place in the B'nai Jacob Synagog.

At a recent meeting in the synagog chambers, the Women's Auxiliary of the Shaar Hashomayim Synagog discussed preliminary arrangements for the bazaar which will take place from Monday, October 23, to Thursday, October 26, concluding on Saturday evening, October 28, with a supper-dance in the large assembly hall of the new synagog. The conveners, Miss Sophie Hirsch and Mrs. J. Elkin, submitted a report of the progress made up to date. In commenting on the convener's report, Dr. Abramowitz expressed the hope that the bazaar would be not only a congregational, but a communal enterprise. The Shaar Hashomayim has behind it an enviable record of service in every communal undertaking, and in its new edifice it will have even greater facilities for being of service to the community as a whole.

The second of the open meetings of Mount Royal Lodge, No. 729, Independent Order of B'nai B'rith took place on Thursday, March 23, in the Oak Room, Windsor Hotel. The speaker, Mr. Howard S. Ross, K.C., delivered a most interesting address on, "The Ideal Country and How to Get There," and invited members of the lodge to ask questions on his theory. An interesting discussion then followed. Vocal solos by Messrs. Nat Rubin and Joseph Fogel, with Mr. Adolf Gardner as accompanist, rounded off an evening well spent.

The final meeting of the season of the B'nai Jacob Young People's Society will take place on April 10 in the vestry rooms of the synagog. A very fine literary and musical program has been arranged. Mr. E. J. L'Esperance, who needs no introduction to a Montreal audience, will be the speaker of the evening.

On Sunday, March 26, at three o'clock, in the afternoon, Montreal Masons, under the auspices of Corinthian Lodge, No. 62, gathered for a service in Temple Emanu-El. This is the first time that local Masons have chosen a Jewish house of worship for their service. Rabbi Merritt delivered the Masonic oration. A large number of Masons and non-Masons attended.

The Chi Chapter of the Sigma Alpha Mu Fraternity at McGill University held an "old clothes" dance at their fraternity house on Saturday, April 1. The dance was the occasion of special good cheer, due to the return of Dr. A. O. Freedman, who has been abroad for over two years. During this period, he was in charge of one of the hospitals, as well as doing special surgery.

Mrs. de Sola and Miss Louise de Sola, Macgregor Street, are sailing in May for England, France, Norway and Sweden, and will be away until the autumn.

Mrs. Mark Workman and the Misses Workman, who have been spending some time in Florida and the West, are returning via Vancouver, B.C., and are expected home on April 8.

Mr. and Mrs. I. Blumenthal and Mr. and Mrs. R. H. Blumenthal, who have been travelling through Europe for the past three months, sailed for home last week.

Mr. L. Abinovitch has returned to town after a few days in New York.

Mr. and Mrs. Aaron Schwartz, Fort Street, have returned home after a trip to Boston, Atlantic City, and Philadelphia.

Mr. and Mrs. A. J. Alexander, Victoria Avenue, arrived home on board the "Empress of Britain" after a delightful trip to the West Indies.

Mr. and Mrs. Archie Frieman, of Ottawa, were in town for a few days.

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Friday evening lectures came to a close last Friday, March 31. In spite of the inclement weather, which kept many people from coming, a goodly attendance was present. The Friday evenings will be resumed next fall.

Saturday Service

Regular Sabbath morning service, April 8, at 10.15: the subject of the sermon will be, "Priestly Code and Priest People." The sermon will treat of the Book of Leviticus, its origin and development as the priestly code, and will point out how much this code is still applicable to Jewish life.

Rabbi Brickner was compelled to postpone the Bible class of the Sisterhood of the Council of Jewish Women, which was to be held last Monday, owing to the funeral of the late Sir John Eaton. Rabbi Brickner attended as an official representative among the leaders of the clergymen of the various denominations. Due notice will be given the members of the Bible class of the date of the next lesson.

CONGREGATION GOEL TZEDEK UNIVERSITY AVENUE SYNAGOG

Saturday Morning Services

The services on Saturday morning begin at 9 o'clock, and the sermon is delivered at 10.45. Rabbi Siegel's sermon this Saturday will be on the subject, "The Great Shabbos." Important announcements will be made at the services, regarding the arrangements for Passover.

Y. P. L.

A very successful meeting of the Y.P.L. was held in the synagog chambers on Sunday, April 2. Practically all the members of the League were present, as also many visitors, who came to hear Professor Dale's address on, "The Ideals of Social Service." Professor Dale's lecture was very interesting and was a vivid presentation of social conditions and the complexity of the modern social structure. He gave due time to the consideration of the life in primitive societies, and showed that human progress, the accumulation of experience and knowledge, has resulted in the division of labor, and the resulting interdependence of human beings upon each other. Social service, he said, simply means that this interdependence places great responsibilities on organized society, and represents the organized, scientific endeavor of society to solve, or at least alleviate, the misery, the poverty, and general misfortune which are the negative results of interdependence as it operates under the existing order. Professor Dale also emphasized that social service is the "human" side of religion. Rabbi Siegel, who was in the chair, tendered the thanks of the Y.P.L. to Professor Dale, and expressed the hope that the League would again have the pleasure of listening to him on some future occasion. The musical program of the evening was supplied by Miss Gordon, who rendered two vocal selections, and Mr. Griss, who played the violin.

Sabbath Observing Investigation Committee

A committee of five was appointed at the meeting to investigate the possibilities of Sabbath observance in Toronto, with the view of helping young people to secure Sabbath observing positions. The members of the committee are Mr. Levi, Miss Levi, Mr. James, Mr. Wunsch, and Mr. Samuels.

The Dance

Mr. Samuels, chairman of the Social Committee, announced that the Y.P.L. dance will be held on Thursday, April 20, on the night following the last day of Passover. He is completing all the necessary arrangements and promises a very enjoyable evening to all comers. Members of the League will be notified when tickets will be ready, and how they may be secured. Non-members can secure information about tickets from any official of the League. All are welcome, and, as Mr. Samuels is fond of putting it, "prepare for action."

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Women's Auxiliary

The general meeting of the Women's Auxiliary of the Congregation Goel Tzedek, which is usually held on the second Monday of the month, has been postponed this month to Monday, April 17, on account of the nearness of Passover. A specially interesting program is being prepared for that meeting.

"Y" NEWS

Basketball Tournament

The Hebrew "Y" elimination house basketball tournament commences April 6, at 8 o'clock sharp. The teams and schedules are as follows:

Pirates—Handelman, captain; Shulman, Bowman, A. Sugar, H. Bocknek, Litner, Havelock.

Dinges — Welnerman, captain; H. Freeman, Winkler, Bochner, Benjamin, C. Bloom, M. Simonsky.

All Stars—S. Feldt, captain; Fox, Ginsberg, L. Sugar, Berger, Jacobs, H. Moscow.

Gorillas — N. Alexander, captain; Couts, Riman, Atlin, W. Sniderman, Manson, Goodman.

Braves—Goodfellow, captain; J. Dick, Rubin, Schiff, H. Keitzer, Phillips, Zidenberg.

Yankees—L. Hyman, captain; Kamin, Carmosky, A. Collins, H. Bloom, L. Scher, P. Muscovitch.

Schedule: Thursday, April 6—1st game, Pirates vs. Gorillas; 2nd game, Dinges vs. Braves; 3rd game, All Stars vs. Yankees.

Baseball

The "Y" Judean baseball team is going strong, and is sure to be active contenders for the Toronto Senior League Championship. Practices will start this coming Saturday, April 8, weather permitting, and a large turnout is expected by the management. A meeting of the above team will be held at the "Y" building, 7 Brunswick Avenue, Sunday, April 9, at 2.30 p.m.

OLD FOLKS' HOME ENJOYS TEA

The old folks and incurable patients enjoyed a very happy afternoon on Sunday, April 2, through the kindness of Mr. Leat, of the Dundas Playhouse. Mr. Lent projected the picture, "Humoresque," on the screen, and brought with him Miss Goodman and Mr. Maltovitz, who played and sang. Some of the old people had never seen a moving-picture before, and their wonder and enjoyment was good to see.

DISRAELI FRATERNITY

The Disraeli Fraternity witnessed a big turnout of members at a supper, Sunday evening, at the Mossop Hotel, where plans were drawn up for a reunion of members and friends to be held in the near future. The club has again entered a team in the "Y" debating league.

The old spirit that characterized the Disraeli in years past was once more in evidence, and now, with Burt Freed as chairman, and Arthur H. Roeswick as secretary-treasurer, the club looks forward to a renewal of the activities.

The parliamentary committee has finally decided to accord national rights to all minorities in Lithuania. Minorities comprising not less than five per cent. of the population will have a ministry to conduct their own affairs.

PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mrs. Ralph Jacobs, Walmer Road, entertained her friends Wednesday evening.

Mr. and Mrs. M. Granatstein, St. George Street, gave a luncheon in honor of Cantor Joseph Rosenblatt, of New York.

Dr. and Mrs. M. Plvnick, Wells Hill Avenue, entertained thirty children at their home Sunday afternoon, in honor of their son Nathan's eighth birthday and daughter Helen's fifth birthday. A color scheme of pink and white with blue and red candles was carried out. Flowers adorned the tables. The time passed delightfully for the children engrossed in music and various games. Lila Yolles won the girls' prize and Harold Hansher the boys' prize.

Mrs. James J. Greenberg, Wright Avenue, wishes to thank the Mount Sinai Lodge, the Deborah Chapter Order of the Eastern Star, and her many friends, for flowers received during her illness.

Mrs. Bernard Kraus, Indian Road Crescent, was hostess at bridge Thursday.

Mrs. Dorothy Feldman, of Detroit, formerly of Toronto, is the guest of Miss Sadie Arent, 77 Wilson Avenue, Parkdale.

Mr. Nelson King, King Street West, spent a few days in London and Detroit.

Miss Frieda Rudnick, Osgoode Mansions, has returned from New York, where she was a guest at the Commodore Hotel.

Mrs. Harry Pullan, Edgewood Crescent, entertained at a theater party in honor of Mrs. S. Merker, Miss Helen Merker, Mrs. I. Sugarman and Miss Flossie Sugarman.

Mrs. Herman Frankel is spending a few days in Warren, Pa., and will return to the city to be with Mrs. H. M. Loeser before leaving for her home in Montreal.

Mr. and Mrs. William Goldstein, St. George Street, entertained relatives and immediate friends at a dinner following the wedding ceremony of their daughter Ethel to Mr. Isadore Bernstein on Thursday.

At the home of Miss Bessie Enushevsky, Beverley Street, the Holy Blossom Choir gave a farewell party Wednesday for Miss Helen Merker, prior to her leaving the city.

Mrs. M. J. Singer, Kendal Avenue, spent the week-end in Whitby.

Miss Lillian Smith, St. George Street, was hostess at a tea party at the King Edward Hotel Thursday last in honor of her guest, Miss Flossie Sugarman and Mrs. Joe Daniels.

Mrs. Joe Cohen, Albany Avenue, entertained at the tea hour Saturday afternoon in honor of Mrs. Nathaniel Harris.

Mr. Arthur Cohen, Lowther Avenue, spent a few days in New York.

Mr. and Mrs. Joe Daniels (nee Sally Morris, of Boston) is a guest at the King Edward Hotel while on their honeymoon trip and will leave shortly for their home in Montreal.

Mr. and Mrs. Saul Lyons, Shaw Street, entertained Sunday evening in honor of her son's birthday.

Mrs. S. Merker and daughter, Miss Helen, Maple Avenue, will leave Saturday for Germany to join Mr. Merker.

Miss Ethel Goldstein, Lynhurst Avenue, entertained her friends Wednesday.

Mr. Jack Perkins, who was in the city for a short time, left to join Mrs. Perkins in the South.

Miss Helen Finberg, Brunswick Ave., was hostess at a week-end tea which she gave in honor of Miss Lillian Smith's guest, Miss Flossie Sugarman of Ottawa, at Binghams' tea rooms.

Mr. Max Singer entertained Mr. and Mrs. M. J. Singer and Mr. and Mrs. Joseph King, of Whitby, at dinner at the Primrose Club.

Mrs. Percy Hermant, Cluny Crescent, entertained at a luncheon at the Primrose Club Friday in honor of Mrs. Nathaniel Harris, of Bradford, Pa. Among those present were Mrs. Charles Drainan, Mrs. J. J. Allen, Mrs. S. Jacobs, Mrs. F. Cross, Mrs. J. S. Cohen, Miss Adelaide Cohen, Mrs. Leo Danson, Miss Kate Josephi, Mrs. L. Gelber and Miss R. Morris.

Mrs. J. J. Allen, Roxborough Drive, entertained at the Primrose Club Saturday, in honor of Mrs. Nathaniel Harris.

Mrs. Norman Helpert, Austin Terrace, has returned after spending several weeks in Detroit.

Mrs. Charles Drainan, Howland Avenue, had as her guest, Mrs. Nathaniel Harris, of Bradford, Pa., who addressed the ladies at the Silver Jubilee of the Council of Jewish Women.

Mrs. Harry Rosenthal and son Joel, Sunnyside Avenue, are visiting Mrs. Rosenthal's mother, Mrs. D. Arnstein, New York.

Mr. and Mrs. G. Kling entertained at dinner in honor of their noted guest, Cantor Joseph Rosenblatt, and Mr. Wolf, of New York.

Mr. and Mrs. Adolph Hirsch, of Akron, Ohio, are in the city.

Mr. and Mrs. M. Goodman have returned from their trip to New York and Atlantic City.

Mrs. A. Coppelman, Grenadier Road, entertained at bridge at the Primrose Club, Tuesday. Ten tables were played and the prize winners include Miss Eva Rittenberg, Mrs. J. Winters, Mrs. J. J. Greenberg and Mrs. M. Goldstein. Among the guests were Mrs. L. Mack, of Hamilton, Mrs. J. Daniels, and Miss Rosenberg, of Montreal.

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The Toronto section of the Council of Jewish Women celebrated their twenty-fifth anniversary by having a silver jubilee supper and dance at the Prince George Hotel on Thursday, March 30.

Mrs. Nathaniel D. Harris, of Bradford, Pa., the honorary president of the National Council of Jewish Women of America, was the guest-of-honor. Other guests were Mrs. G. R. Smythe, president of the Local Council of Women, of Toronto; Miss Charlotte Whitten, secretary of the Social Service Council of Canada; Rabbi B. R. Brickner, and Miss Helen Finberg, president of the Junior Council. These guests, with the past presidents of the Council, and its officers, occupied one table.

To commemorate this anniversary, the Council decided to found a Council Community House, where they would house the Girls' Club, whose present quarters are inadequate to care for girls of adolescent age who need guiding in the proper direction, and homeless girls until they are properly located. Mrs. Hermant introduced Mrs. Harris, who gave a very interesting talk on the Quinquennial, which was held in Christiania, Norway, and to which Mrs. Harris was a delegate.

In speaking of the Council Mrs. Harris remarked as follows:

"In Europe, social service on the part of women is entirely unknown; any work of this kind is done by men. A great many people find their way to Holland without passports; and if they want to get out of Holland, it is a difficult thing to do. On this account, the Council of Jewish Women have sent Miss Sacks over to Holland to help the people solve these problems. The problems that were once America's have now become the problems of all countries in the world. While the fundamental basis of the Council is the self-improvement of the members themselves, their main obligation is to help those less fortunately situated.

"We now have 205 sections in the United States and Canada, and now Hamilton has joined. The concrete thing with which the Council is most concerned, is the welfare of women and girls. We try to help the immigrant girls. Prior to 1902, girls could come to this country—in fact, they did come by the shipload—and were allowed to go with anyone, and no questions were asked. When the Council of Jewish Women was allowed an agent at Ellis Island, this condition stopped; and the girl must show absolute proof of her relationship before she is allowed to go. Our organization was the first in the United States to take cognizance of this condition and to try to remedy it.

"No matter how careful we are to keep our girls safeguarded and in good company, we often find them slipping. The only way we can obviate this growing evil is to surround these girls with such facilities for passing their leisure time, and such improvement in their home environment, as to make their going out to questionable places less likely. It is our duty and obligation to help improve these conditions in our communities."

Rabbi Brickner followed with an appeal for subscriptions to the Council House, with the result that there were generous responses from the floor.

Mrs. Hermant called upon Mrs G. R. Smythe, president of the Local Council of Women, who spoke of the good work of the Council of Jewish Women. Miss Helen Finberg, president of the Junior Council of Jewish Women, announced that the Juniors had voted $100.00 for the Council Community House

Through the courtesy of Mr. Bernstein, Paul and Georgia Hall gave the act which they perform at Loew's Theater, and through the courtesy of Mr. Luigi Romanelli, of the Allen theaters, several musical selections were rendered on the 'cello and harp. Dancing closed the evening.

Among those present at the jubilee were: Mrs. R. G. Smythe, president of Local Council of Toronto; Miss Charlotte Whitten, secretary of the Social Service Council of Canada; Mr. and Mrs. Percy Hermant, Rabbi and Mrs. B. R. Brickner, Mr. and Mrs. Charles Draimin, Mr. and Mrs. Julius Eisman, Mrs. J. J. Allen, Mrs. Leo Danson, Mr. and Mrs. Ben Raz, Mrs. S. Jacobs, Mr. and Mrs. J. B. Danson, Mr. S. Kaufman, Mrs. F. Cross, Miss Adelaide E. Cohen, Mrs. Jule Allen, Mrs. Harry Levetus, Mr. and Mrs. J. S. Cohen, Mr. and Mrs. F. L. Kahn, Miss K. Josephi, Mrs. Dora Stein, Miss Adelaide Green, Miss Eva Rittenberg, Mrs. Friefield, Mrs. Pollock, Miss Helen Finberg, Miss Esther Levy, Miss Lulu Levy, Mr. Ted Levy, Mr. and Mrs. Jule Heim, Mr. and Mrs. Harry Marks, Mrs. Joe Cohn, Mr. and Mrs. H. L. Nusbaum, Mr. and Mrs. I. Singer, Mr. and Mrs. Weil, Mr. Julius Hirshman, Mr. E. M. Blanckensee, Mr and Mrs. Jack Wiener, Mr. and Mrs. Abramson, Mr. and Mrs. R. Schutz, Mr. and Mrs. S. Sternberg, Mrs. S. Harris, Mrs. M. M. Cohen, Miss Etta Birkenthal, Mrs. A. I. Willinsky, Mr. and Mrs. S. M. Mehr, Mr. and Mrs. Harry Rotenberg, Miss Rose Levy, Mr. and Mrs. B. Stone, Mrs. Geldzealer, Mrs. I. Taube, Mrs. Finberg, Mrs. S. Simonsky, Mr. and Mrs. E. Palter, Mrs. Freeman, Mrs. Lucille Miller, Miss Violet Davis, Mrs. Henry Davis, Mrs. Feinsod, Miss Sylvia Feinsod, Mrs. Jule Allen, Mrs. Wolfson, Mrs. Mort Greenberg, Mrs. Herman Frankel, Montreal, Mrs. Herman Loeser, Mrs. F. Lesser, Mrs. Wexler, Mrs. Soloway, Mrs. Fauman, Mrs. Narol, Mr. and Mrs. Rotstein, Mr. and Mrs. Granatstein, Mrs. Newman, Mrs. Beder, Mrs. Joels, Mrs. Abrams, Mrs. Morris, Hamilton, Mr. and Mrs. Shapira, Mr. and Mrs. Goldston, Mrs. W. Sherman, Mr. and Mrs. Lunnenfeld, Mr. and Mrs. Kamin, Miss Clara Kallmeyer.

Friends spent an afternoon with Miss Eva Goldstein, Markham Street, when she entertained last Saturday at the tea hour. Many stayed for the evening, which was spent in music and dancing.

Miss Dorothy Spain entertained Saturday evening.

The Metropolitan Assembly Rooms were the scene of a delightful gathering Wednesday last, when the Temple Center held their dance. The guests were received by Mr. and Mrs. Mark Cohen. Refreshments were served at small tables. A few of the guests were Mr. and Mrs. William Gittes, Miss Ray Jacob, Rabbi B. R. Brickner, Mr. and Mrs. I. Levy, Miss Violet Davis, Mr. Jack Greenberg, Miss Lillie Lorie, Miss Irene Frankel, Mr. Isadore Bernstein, Miss Rosamond Fisher, Misses Lillian and Annette Smith, Mr. William Weiss, Miss Ethel Goldstein, Mr. Murray Brodey, Miss Edna Frankel, Mr. Cecil Simonsky, Miss Ethel Goldstein, Mr. N Frielander, Misses Ella and Jennie Fremes, Mr. Harry Fogler, Mr. Joseph Granatstein, Miss Jennie Solway, Mr. Isadore Brodey, Miss Rita Samuels, Mr. Selig Griesman, Miss Albena Simonsky, Mr. Milton Goldstein, Miss Pearl Griesman, Mr. Arthur Jacobs, Miss Rose Cohen, Mr. Aaron Goldstein, Miss Lottie Cohen, Messrs. Louis Joseph and Albert Samuels, Miss Sylvia Singer, Mr. Pinkus Mehr and Mr. J. Smith.

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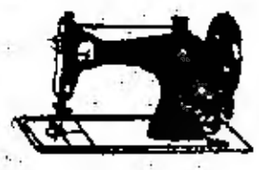

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A pleasant event was the theater party given by the Reading Girls' Club of the "Y" Wednesday last, followed by a luncheon at Downtown Tea Rooms.

Mr. David Noble, of Brantford, will be at the King Edward, Sunday.

Miss Florence Rudnick, Osgoode Mansions, arrived home after a trip to Detroit, where she visited her sister, Mrs. Herman Cohen.

Mrs. Rose Henderson, Montreal, gave a very interesting talk on Wednesday afternoon to the ladies and their friends of the Beach Auxiliary, at the home of the president, Mrs. L. M. Schwartz, 33 Munro Park Avenue. Mrs. H. Rosen introduced the speaker. The tea table was prettily decorated with spring flowers. Those assisting were: Misses Fanny and Freda Schwartz, Miss Esther Wursthoff, Mrs. Rose Katz and Mrs. S. Herlick.

Miss Edythe Weinberg, of Cleveland, Ohio, is spending a few weeks in the city, the guest of her cousin, Mrs. H. Paulin, Euclid Avenue.

Mrs. A. Rogul, 45 Beatrice Street, entertained a number of friends Sunday evening at a card party. The prizes were won by Mrs. A. Kasman and Mrs. D. Rotenberg.

The Intermediate Girls' Circles of the "Y" held a masquerade, March 22, at the Sons of England Synagog. The prize winners include Miss Minnie Richmond (Reading Girls' Club) first prize, Miss Anne Sher (Reading Girls' Club) second prize, and Miss Mary Miller (Szold Girls) third.

A very pleasant evening was spent when Miss Pauline, Robert Street, entertained her friends Sunday. Mr. Isadore English played a number of violin selections.

Mr. and Mrs. Lionel Green are spending a few weeks with Mr. Green's parents, Mr. and Mrs. Mark Green, Baldwin Street. They are en route to New York to make their home there after spending their honeymoon in Denver, Kansas City, St. Louis and Chicago. Mr. Green was formerly of Toronto.

A very happy afternoon was spent at the home of Mr. and Mrs. A. Weinstein, 851 Shaw Street, when they entertained the little friends of their daughter, Frances, on the occasion of her fifth birthday. The table, which was set for twenty-four, was prettily decorated with carnations and roses. During the course of the afternoon the children played games. Willie Sniderman played several violin selections and Phyllis Saipe entertained with piano solos.

The many friends of Mr. M. Petes entertained him at a stag before his marriage to Miss Bella Bisrodner.

Miss Minnie Forman, Queen Street West, gave a delightful party to forty of her friends in celebration of her birthday.

Mrs. M. N. Eisen entertained at dinner Sunday in honor of the engagement of Mr. Sol Eisen to Miss Beck Dunkelman.

The name of Mrs. S. Sapera, College Street, appeared in last week's issue by error.

The best way to avoid errors in this column is to give information freely and accurately to the reporter when called upon.

BORN

At the Private Patients' Pavilion, Toronto General Hospital, on Monday, April 3, to Mr. and Mrs. Reuben Allendar, Brunswick Avenue, a daughter.

MARRIAGES

ROSE—ABRAMOVITZ

At the Sons of England Synagog, a pretty wedding was solemnized, when Rose, the youngest daughter of Mr. and Mrs. B. Abramovitz, was united in marriage to Mr. Murray N. Rose, son of Mr. and Mrs. J. Rose, Rev. B. Wladowsky and Rev. Herman officiating.

The bride, who was given away by her parents, looked charming in a canton crepe gown, trimmed with pearls. Her veil was caught with orange blossoms, and she carried a beautiful bouquet of white roses and lilies-of-the-valley. She also wore the groom's gift, a string of pearls. The bride's mother looked beautiful in a black charmeuse gown trimmed with beads. The maid of honor was Miss Sarah Rose. The bridesmaids were Miss Celia Fradis and Miss Nellie Ranner; the best man, Mr. L. Rose. The flower girls were Annie Rose and Sylvia Freedman, of Mt. Clemens, Mich. The train was carried by Gertrude Ranner and Tillie Greenberg, of Mt. Clemens. The ring bearer and also page boy was Master Abraham Signer.

After the ceremony a supper was served to guests numbering three hundred, following which the engagement of the bride's brother, Isadore Abramovitz to Miss Celia Fradis, eldest daughter of Mr. and Mrs. B. Fradis, was announced. Mr. and Mrs. B. Abramovitz presented Miss Fradis with a gold wrist watch, and Mr. and Mrs. B. Fradis presented Mr. I. Abramovitz with a diamond ring. The gift of Mr. Isadore Abramovitz to Miss Fradis was a diamond ring.

Mr. and Mrs. Rose will reside at 208 Robert Street.

Out-of-town guests were: Mr. and Mrs. A. Ranner, of Galt, Ont.; Mrs. B. Freedman and Mrs. H. Feldman, of Mt. Clemens; Mrs. T. Margulies and Jack Margulies, of Montreal; Mr. and Mrs. A. Rose, of Chicago.

FACTOR—LAVINE

A beautiful house wedding was solemnized at the new home of Mr. and Mrs. David Lavine, 308 St. Clair Avenue, when their second daughter, Ida, was united in marriage to Mr. Samuel Factor, of Toronto. Rabbi J. Siegel and Rev. B. Wladowsky performed the ceremony. Only the immediate family was present. The bride and groom left for New York and Atlantic City. On their return they will reside in the Abernethy Apartments.

PETES—BISRODNER

A quiet wedding was solemnized Sunday at the home of the bride's parents, Mr. and Mrs. Bisrodner, when their daughter Bella was united in marriage to Mr. Morris Petes, son of Mr. P. Petes, Toronto. Rabbi Levy officiated. After a dinner which was given for the family, the bride and groom left for a trip across the border.

OBITUARY

Mr. Isaac Kamins, 225 Manning Ave., passed away on April 1st, 1922, at the age of 53, after a long illness. He is survived by a wife and five children.

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"THE SPEED GIRL"
A Week of Laughter
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Week of April 10th
HAROLD LLOYD
in "A SAILOR-MADE MAN"
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— IN —
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April 4, 1922.

CANADIAN JEWISH REVIEW:

Through a clerica error, the published list of subscribers of the Federation of Jewish Philanthropies of Toronto does not give full credit for the amounts paid by some members. The following are the corrected amounts paid:

NAME	ADDRESS	CORRECTED SUB.
Clouth, Mrs.,	664 Yonge St.	$ 20 00
Cohen, Mr. and Mrs.,	94 Tyndall Ave.	15 00
Fishman, S.,	231 University Ave.	10 00
Goldhar, M.,	389 Markham St.	25 00
Lipsitt, S.,	140 Bellwoods Ave.	25 00
Simon, L.,	20 South Drive	600 00

We regret very much that the mistake has occurred.

Very truly yours,
FEDERATION OF JEWISH PHILANTHROPIES,
S. B. Kaufman,
Exec. Director

ORION CLUB

The Orion Club held the election and installation of officers on Sunday, April 2. A lot of excitement was in store for the members present, as all elected were by close vote, Mr. L. Ceifets, future president, being the only officer to be elected by acclamation.

The following were installed into their new positions: President, Mr. L. Ceifets; vice-president, Mr. S. Rotish; treasurer, Mr. P. Gordon; recording secretary, Mr. S. Rubinoff; financial secretary Mr. J. Caminsky; constitutional secretary, Mr. A. Ganz; marshall, Mr. M. Mulken; athletic chairman, Mr. J. Slachter; social chairman, Mr. H. Silverman; literary chairman, Mr. H. Arnoff; property chairman, Mr. D. Posen; publicity chairman, Mr. J. Naftol n.

After the meeting, a debate of great interest to the boy welfare of the city of Toronto was held, the affirmative being declared winners. The participants were Messrs. M. Lipsitt and S. Rotish for the affirmative, and Messrs. P. Gordon and J. Shorsher for the negative.

Our last carnival dance of the season has been postponed indefinitely, for reasons we shall relate at a later date. In its place, we are holding a vaudeville and dance on Saturday, April 8. This affair will be unique, for there will be snappy vaudeville, and Mike Morrison's Juvenile Sextette. Refreshments will be served.

FELIX CLUB

The Felix Club's fifth annual dance, which was held at Mosher's Arcadia on Friday, March 24, was a huge success. The formal opening of the new club rooms will take place in the near future, and the executive committee are working hard, making final arrangements. The club presented Mr. Herman Ginsberg with a silver loving-cup and fifty dollars in silver upon the occasion of his recent marriage. Plans are now being formulated for an extensive program for the coming summer months.

HERZL ZION CLUB

The vaudeville show being run on behalf of the Old Folks' Home, at Loew's Winter Garden Theatre on Tuesday evening, April 18, is assuming the aspect of an all-star bill. Two of the most outstanding features of a nine-act program, will be the Quintille Trio, consisting of harpist, 'cello and violin, and Miss Sternberg and her pupils in the latest classical dances.

Gallagher and Shean, who recently made such a hit at Shea's, will be impersonated by Sol Lewis and Jack Samuels, and are expected to provide a humorous satire of that famous team. Another act will be the Novelty Minstrels, presented by the Herzl Zion Club.

Tickets may be secured at the club rooms, 382 Queen Street West, or from any of the members.

Rabbi Julius Siegel will speak on Jewish philanthropies, Sunday evening, April 9. The public is invited.

On Friday, April 7, a house debate will be held: subject, "Resolved, that charitable organizations accomplish more good than harm." Affirmative, Messrs. Cohen and Pike; negative, Messrs. Rodness and Gall.

YESHIVA SHAARAI TORAH BOYS' CONGREGATION

The Yeshiva Shaarai Torah, 216 Beverley Street, has organized a "Minian" for its pupils. Every Saturday speeches on the portion of the week are delivered by the boys. Last Sabbath, an English sermon was delivered by Philip Graubart, who spoke on the portion of the week, about the "Mishkan" and the sacrifices ("Korbanoth").

RELIEF SOCIETY MEETING

A meeting of the Russian Hebrew Ladies' Relief, held on Sunday, April 2, at the Jewish Old Folks' Home, 31 Cecil Street, was presided over by Mrs. Close. New members joined. All the members gave big donations, especially for Passover. The relief paid twice as much as usual for charity.

President, Mrs. Close; financial secretary, Mrs. Glickman; and recording secretary, Mrs. Herman.

DO YOUR SHARE

Although as a general rule the Review does not print poetry the following is inserted at the request of numerous members of the Council of Jewish Women:

Do you wish the world were better?
Let me tell you what to do:
Set a watch upon your actions,
Keep them ever brave and true;
Rid your mind of selfish motives,
Let your aim be proud and high.
You can make a little Eden
Of the world you occupy.

Do you wish the world were wiser?
Then suppose you make a start
By accumulating bits of wisdom
In the scrap-book of your heart.
Do not waste one page on folly,
Live to learn, learn to live;
If you would give men knowledge,
You must gain it ere you give.

Do you wish the world were happy?
Then remember day by day,
Just to scatter seeds of kindness
As you pass along the way.
For the pleasures of the many
May oftentime be traced to one,
As the hand that plants the acorn
Shelters armies from the sun.

SHEA'S THEATRE
BEGINNING MONDAY

Eduardo- THE CANSINOS—Eliza Foremost Spanish Dancers
LEON VAVARA
COUNT PERRONE and TRIX OLIVER
JOE ROME and LOU GAUT
"When Extremes Meet"
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SHEA'S HIPPODROME
MATINEE, APRIL 10th

HAROLD LLOYD
In "A Sailor-Made Man"
LARRY HARKINS
DR. HARMON
ARTHUR ANGEL and VIOLET FULLER
JOHN BOYLE and VIRGINIA BENNETT
GATES and LEE
MADELON and PAULA MILLER
BUCK JONES
In "Bar Nothin'"
Week of April 17: SESSUE HAYAKAWA
In "The Vermilion Pencil."

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PERSONALITIES

BY OBSERVER

(New York Special to *The Canadian Jewish Review*)

When we first heard that Elma Ehrlich Levinger wrote about seventy stories a year and published them all, we were forcibly struck with the fallacy of going far afield for material for your weekly entertainment, while so attractive a talent was, literally, at our doors. Therefore this week we will have the pleasure of introducing you to the personality of this widely read—probably best known—of the fiction writers for the English-Jewish journals.

In our literary peregrinations we once interviewed Fanny Hurst and at the end of our visit asked her for the biography without which no interview is one. Miss Hurst, ever a stickler for detail, wrote out her life episodes herself, conferring thereby a double privilege upon ourselves; similarly, Mrs. Levinger has favored us with a personally written story of her activities, which, in turn, we shall favor our readers with. Mrs. Levinger says:

"I was born in Chicago between thirty and forty years ago; the exact date is nobody's business. I was educated in the public schools of Chicago and took some literary courses at the University of Chicago. Then I gave myself the pleasure of a year with Baker Radcliff—Baker's famous 47, you know; the class that is famous for turning out playwrights, and sometimes does.

"Embarked on a professional career I did a lot of odds and ends; teaching a country school in Iowa, playground work in Chicago, conducting an Ethical Sunday School group in Boston and then I returned to Chicago to become the "society editor" of the Chicago Sentinel. The Sentinel led to a call to New York to edit the now defunct Jewish Child, a magazinelet for children that was established by the New York Jewish Bureau of Education in the days before Dr. Benderley took to commerce.

"For the 'Child' I wrote all sorts of things, and the same can be said for my general work, for my productions ranged from Purim plays for the juvenile periodicals to notes for business girls on the women's pages. My reputation was supposed to be enhanced by winning several prizes for plays of Jewish interest and that helped me to specialize in the field I know a little about. So about three years ago I contracted to write a sketch of Jewish life once a week for the Jewish Criterion, of Pittsburgh. This started me. I have been turning out a story of Jewish interest weekly ever since. About a year ago I decided that more than one paper should be privileged to read my fiction and began to syndicate my stories, which means that they appear in from two to twelve English-Jewish papers scattered throughout the country, to say nothing of an occasional one lifted by our British friends. A paper published in China wrote and asked me for terms; I've never gotten over the disappointment since they published anything of mine.

"This last year I wrote my regular fifty-two stories (modern Jewish life—humorous—satirical—I hope; once in a while with a message and usually historical for the holidays); also about twenty children's stories and an odd thing like a libretto for a children's operetta, and several one-act plays; revised a heap of stuff in preparing a book on Jewish entertainments for the holidays (now on the press) and outlined a lot of things I haven't got around to yet.

"People sometimes break through my natural reserve and ask me: 'How do you get so many different ideas? How do you find the time?'

"With modesty I reply that the trouble is, keeping track of the ideas. I put them in a card index but still they bother me; I get 'em every place; sometimes an incident in real life can be worked over; sometimes I clip a story from the newspapers; once in a while I deliberately build a story around an idea. There is also great fun rewriting historical incidents in a new way—this year I believe I got a new angle on Queen Esther by making her a pacificist.

"The time complex is harder to manage. However, I run my home, look after my three young children, keep up with my friends and see an occasional play.

"When I'm too tired to do anything else I read. I find that if I use up all my spare moments—say, write a page between lunch and the time the baby wakes up and howls for me—and concentrate so hard that I don't know whether the house is burning down or not, I can get a good deal done in a very short time. The fact that I've had the training of a professional typist helps me out, too, and I've learned to work with all sorts of disturbances around me. I never waste time in waiting for inspiration. If I can't get my mental machinery working I at least can do plain copy or read proof.

"To get down to personals, I was married six years ago to Rabbi Lee J. Levinger, at present executive director of the Ninety-second Street Y.M.H.A. in New York. As I have already mentioned, we have three children. As soon as they're old enough to inflict upon an overworked and underpaid school teacher I expect to settle down and turn out more work and also to find more time for cooking. You see, it's the pride of my life that in the first year I was married I won the second prize—$10—for a model menu in a home magazine contest.

"My published stuff includes 'The Burden,' a one-act prize play of Jewish life; 'Jephthah's Daughter,' another prize play; 'Jewish Holiday Stories'; 'The New Land' (children's); 'The Boys Who Fit In' (a story of school life); 'Playmates in Egypt' (historical, children's); 'Handbook of Jewish Entertainment' (on the press), and, of course, lots of odds and ends generally, like stories and sketches and verse.

"And—that's about all."

Now you can find new enjoyment in reading Mrs. Levinger's "stuff." There's nothing like knowing the author you read.

* * *

Mrs. Levinger and Jewish literature lead us to speak of another Jewish woman writer—Nina Salaman, chairman of the Federation of Women Zionists of England, who has just published a book, "Apples and Honey,"* which, by the way, owes its title to Mrs. Zangwill, is designed as a reader for children and is a compilation of all sorts of things, as Mrs. Levinger would say, from stories and verse to the inevitable "miscellaneous."

To our mind the book is somewhat out of element. It is too austerely got up to make it in any way attractive for children and is too composite to be of more than passing interest to adults. Perhaps sometimes, in Palestine, when we shall have Jewish public schools, "Apples and Honey" may be found to be a suitable reader with which to alienate children's interest from literature.

As an apology for the above, let us hasten to say that the individual pieces in the book are generally interesting, containing some fine translations of Hebrew poetry by Nina Salaman and translations of Yiddish fiction by Helena Frank.

*Doubleday, Page & Co., New York.

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Albert Wolff, well-known to patrons of the Metropolitan Opera as a conductor and composer of the opera, "The Blue Bird," has been made a Chevalier of the Legion of Honor, in recognition of his services to music in France.

M. Wolff is now in Paris, where he is musical director of the Opera Comique. On March 25, as he was conducting Bruneau's opera, "L'Attaque du Moulin," he was informed by M. Berteaux, French Minister of Public Instruction, that the President of the republic had conferred the honor upon him.

M. Wolff is a native Belgian, but became a naturalized Frenchman. During the war he was in the air corps and played a heroic part. It was also during his war service that he composed his opera, "The Blue Bird," which was very successful, both in Brussels, Paris and at the Metropolitan.

He joined the Opera Comique about fifteen years ago, acting as singing master; then he became conductor of the same institution and later was appointed director, which was an unusual proceeding in view of M. Wolff's comparative youth.

* * *

SMALL-TALK
The Theatrical Division

Bert Levy moralized the other day. He heard, so the tale was retailed, some people lamenting their fate, and spoke as follows: "When I hear men talking as you have been doing I think of the story of the house with the golden windows. A small boy, growing up on a hillside farm, used to look across a valley at daybreak every morning to a house miles away on an opposite hill, the windows of which, illuminated by the rising sun, were golden-hued. And as he gazed on the burnished glitter, he became dissatisfied with his lot in life and yearned to journey across the valley to the wonderful house.

"So years later, when he had grown up to be a youth, he obtained permission of his parents to make the journey out. All day he trudged and walked, and when evening came he arrived at the hill. But, strange to say, the house of the golden windows was not there. Instead there stood an old house with mud-stained and cob-webbed windows. Sorely disappointed, he sat down on a stone and wept.

"He had not sat there long when a little girl came along and asked him why he was crying. The lad wept out his heart to her. 'Oh, but you have made a mistake,' the little girl cried. 'This is not the house with the golden windows. It is over there.' The youth raised his eyes. Sure enough, there across the valley, stood the house with golden windows. It was his own."

Galina Kopernak is a young Russian actress who has suddenly become a favorite in New York. As unknown as Nazimova was when she came to this country, Miss Kopernak was giving the leading role in "Montmartre," a play produced by a group of players on the co-operative basis, and was hailed at once as a notable find, to quote conventional language.

Miss Kopernak comes from Moscow, where her father in pre-Bolshevik days, was a prosperous merchant.

The Divine Sarah still defies Father Time and is about to produce a new play by Sascha Guitry. The elder Guitry—Lucien—will be with her in the cast.

Sophie Tucker has left jazz-bound America for jazz-infected England.

Joseph Schildkraut, one of the stars of "Liliom," will return to Vienna next fall to join the Deutsches-Volks Theatre as guest player. He plans to play Romeo, under the direction of Max Reinhardt's pupil, Alfred Berman.

The elder Schildkraut is still experiencing disillusionment in New York.

Theda Bara is to be with us again on the screen shortly.

Gilda Gray, prime exponent of the shimmie, was arrested for dancing in a grass knee skirt and two circlets of ribbon. Marion Davies' father, Magistrate Douras, accepted Miss Gray's explanation that her limbs were tinted tan to blend with the grass and thereby hid the bareness, and sent her back to her business.

Louis Wolheim, who played in the lamented production of the "Idle Inn," is now making a new name for himself in the title role of Eugene O'Neil's new play, "The Hairy Ape," with the Provincetown Players. Mr. Woltheim goes to great pains to explain that his muscular build and his nationality are not evidences of his being a prizefighter. He has taken a degree of mechanical engineering at Cornell and is familiar with books.

JOSEPH KAYE.

"PRINCIPLES OF LABOR PARTY IMPEL ME TO WORK FOR ZIONISM," DECLARES ENGLISH LABOR LEADER

London (J.P.A.)—Wedgewood, Member of Parliament, and a prominent leader of the English Labor party, made a vigorous reply to the criticisms recently levelled against him because of his active sympathies with, and efforts for, the triumph and success of Zionism. "The policies, ideals and principles of my party," he declared, make it imperative that I aid in the realization of so lofty and noble an ideal as that of Zionism." He further expressed it as his sincere and earnest conviction, notwithstanding his lifelong devotion to the ideal of Democracy, that for the present at least, Palestine will have to be administered by an unrepresentative minority, to rule until the Jews are able to secure a majority in the new Palestine parliament, when they shall be able to resume the normal processes of orderly, representative government, in security and freedom from Arab terrorism and aggression.

LEADER OF THE RAND REVOLT A JEW

London (J.P.A.)—The leader of the present incipient revolt in South Africa is a Jew by the name of Cantorovitz, well known as an organizer and orator of exceptional ability, extremely popular among the class-conscious and revolutionary workers in the mines of South Africa.

Taking this fact as a text, the Anti-semitic London "Post" launches forth into a vehement diatribe against the nefarious and pernicious influence of Jewish Bolsheviks, who weave a spell of delusion and insanity about the masses to subvert established law and order and to destroy the stable foundation of existing government.

CHURCHILL'S SPEECH PLEASES ZIONISTS

London (J.P.A.)—The latest speech of Churchill, Minister of Colonies, delivered in Parliament, in defense of the Chaluzim, absolving them of the charge of Bolshevism so frequently hurled at them, has caused profound gratification to Zionist circles here. Special satisfaction is noted in the hearty and manifest approbation of his speech accorded him by the overwhelming majority of Parliament. This is regarded by the Zionist Organization as an auspicious omen of the probable attitude and sentiment of the English Parliament to the Zionist problems connected with the Palestine mandate.

In his address, Minister Churchill took the pains of reminding his hearers that of all the "immigrant Chaluzim," only 15 per cent. came from Russia, which ought to be sufficient to allay the disquieting fears of Russo-Bolshevik infection in Palestine. The remainder of the Chaluzim came from different countries in the following percentages: Poland, 33%; Roumania, 5%; Ukraine, 11%; Central Asia, 10%; Britain and Dominions, 3½%; United States of America, 2%; and 20% from all the remaining countries of the world.

Antisemites at Budapest have placarded the city with posters, calling upon the mob to attack the Jews.

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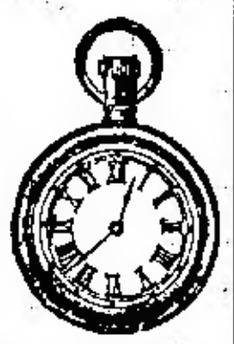
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Dominion Correspondence

WINNIPEG

Miss Gertrude Kofsky, of Regina, is in Winnipeg, and is the guest of her sister, Mrs. Daniel Freeman, Redwood Apartments.

Miss Birdie Izen, who has been visiting the city from Vancouver, and was the guest of Miss Saidye Rosner, 116 Wilmont Place, has left to join her father in Chicago, Ill.

Mrs. Wm. Zimmerman, of Vancouver, has returned to her home, having spent several weeks in Winnipeg.

Mrs. Max Finklestein, Kingsway, was hostess at a silver tea on Thursday afternoon, March 23, proceeds to go to the "Yarid."

Miss Ida Saxe, of Philadelphia, is a visitor in the city, and is the guest of Miss Elizabeth Wodlinger Newman Street.

Mr. and Mrs. F. M. Sures are receiving congratulations on the birth of a son.

The Rev. H. J. Samuels is leaving the city for a few days, spending part of the time in Yorkton, Sask., and part in Saskatoon.

Mr. and Mrs. A. Wodlinger and daughter, of Leask, Sask., who have been in the city for a short time, returned home on Wednesday evening.

Miss Marjorie Herman, Burrows Avenue, has returned home after having spent several weeks in Montreal, Toronto, Ottawa, and other eastern cities.

Miss "Buster" Rosner spent last week end at Selkirk, Man., with Miss Paddy Epstein.

The Jewish community has extended heartfelt sympathy to Mr. A. W. Myers on the death of his wife, on March 21. Mrs. Myers was very much interested in communal affairs, and her death was felt by all. A special service was held at the Shaarey Zedek Synagog.

A tragedy indeed was the fire at Amaranth, Man., when the store and residence of Mr. Warhaft, was burned to the ground, causing the death of Mr. and Mrs. Warhaft, and three children, and their maid. The bodies were brought to Winnipeg for burial, and a large crowd turned out to pay a last tribute to the victims of this terrible accident.

The Jewry of Winnipeg have reason to be proud of Michael Sym, who, representing the Isaac Newton School, carried off the gold medal in the oratorical contest conducted in the Y.M.C.A. last Thursday evening, in connection with the Boys' Arts and Crafts exhibition. Taking note of the applause which rewarded the gold medalist's impassioned appeal on behalf of the "Persecuted Jew," which was his subject, little doubt was felt but that he would carry off the premier honors. In making the award, the judges announced that while impressed with the oratorical efforts of the other contestants, they had no hesitation in awarding the medal to Mr. Sym. The recipient, in acknowledging the honor bestowed upon him, spoke of the feeling of fear which accompanied his decision to speak on behalf of the Jew, but the pleasure which he had apparently given as expressed both by the applause and the beautiful medal, assured him that in Winnipeg, at least, the Antisemitic feeling had no hope of flourishing.

The Montefiore Club went on record to support to their fullest extent the Jewish Boy Scouts of Winnipeg. This little organization, through some misunderstanding on the part of the Jewish community, who wrongly think that it is a branch of the army, has not had the good wishes of the community that it deserves. It is to be hoped that with the backing of the Montefiore Club, the people will see that the Scouts are "good scouts."

Mr. Dixon, M.P.P., addressed the Montefiore Club on the political situation. Mr. Matlin occupied the chair. In view of the recent events in the political circles of Manitoba, the lecture was exceptionally significant and well attended.

The Montefiore Club is asking for the full support of the Jewish Community at their dance at the Talmud Torah on April 8th, in aid of that institution. The Talmud Torah is urgently in need of funds, and simply cannot go on with the education of the children unless these funds are forthcoming. All should attend the dance, to do themselves and the children a good turn.

The supporters of the various Queen candidates of the Yarid will be out in full strength, when the Montefiore Club holds their reception of the Queens at the Royal Alexandra Hotel. The Queen having the largest number of supporters at the assembly will receive as first prize bonds to the value of half the total money received. The remainder of the bonds will be given as prizes to the other Queens in proportion to the number of their supporters. The evening will be devoted to fun and merry-making. The Queens will be introduced to the assembly, their attendants will put up different stunts, and a splendid "jazz" orchestra will be there to dispense the latest music. Anyone wishing to dance with a Queen will first have to give her a bond (or vote), for she will be the guest of the evening. As reports stand now, Miss Dora Petal, candidate Queen for the B'nai Abraham, as well as some other organizations, and Mrs. Mitchel Gordon, representative Queen for the Business Men of Winnipeg, is second. This competition is being watched by many, and it is a case of real hard work in order to get the desired.

The Menorah Society of the University of Manitoba and the Menorah Alumni Association, held their graduates' farewell on Wednesday evening March 29, at the Clarendon Lounge. The graduates for 1922 are: Arts—L. E. Abremovitch, M. Averbuck, S. Booke, R. Calof, W. Marcovitch, Miss E. Ostry, H. Stein. Medicine—J. Bellas, H. Hershfield, J. D. Fieldman, H. D. Isaacs, I. Seipp. Law—S. Lackman, H. Sokolofski, H. N. Tobias. Engineering—S. Bronstein, B. Bider. Agriculture—Mr. Bernbaum. The program was most enjoyably arranged, with dancing first, and supper being served during the interval between dancing. The toasts were very well delivered and were as follows: Chairman's address, by J. D. Fieldman, '22, "To the King." Toast to the University, by L. E. Abremovitch, '22, which was responded to by Prof. A. J. Perry. Marcus Hyman, B.A., L.L.B.'s toast to the Graduates was ably responded to by R. Calof, '22, also the toast to the Ladies, by N. C. Levin, B.A., L.L.B., was replied to by Miss E. Ostry. In Prof. A. J. Perry's reply, he gave great praise and credit to a number of students, both present and absent, which was of interest to all. The evening was very well planned, and went off without a hitch.

Amateur theatricals are something that everybody likes, and especially when put on by a bunch of little children. The Sunday School children of the Shaarey Zedek Synagog excelled themselves and did great credit to their instructors in their presentation on Monday night, March 27, at the Dominion Theatre. The show was very pretty, and each and every one of the little tots looked cuter and prettier than the previous one, if such can be said of them. "Drowsy Head," under the direction of Miss Ethel Tobias, was a sweet little number, containing some of the youngest children of the school. The Purim sketch, "Feast of the Festivals," arranged by Miss Ruby

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Goldstine, was very well done. The different choruses by the boys, and "Alice Blue Gowns," with the little girls, also "Musical Moments," with Miss Ruth Frankfurter and Walter Rice, were all very fine. Something novel and dainty was "Sally's Tea Party," under the direction of Mrs. Douglas Rosen, containing twelve talented children in different offerings. Also very different was "The Clock Shop," directed by Miss Gertrude Diner, and "Wooing under Difficulties," presented by Miss Goldie L. Finesilver and Mrs. S. Rodin. Miss Minnie Portigal in "Big League Stuff," a chorus of "Quaker Girls," and "The Lantern March," arranged by Miss Rose Rosenblatt and Miss Lottie Bere, brought to a close one of the finest programs ever presented in Winnipeg by the Juveniles. Too much cannot be said of the youngsters' work in this offering, and also about the untiring work that must have been put in by the different teachers and the young ladies presenting this fine performance.

OTTAWA

The headquarters of the Talmud Torah committee rooms has for the past few days been the busiest spot in so far as Jewish activities are concerned. The sub-committees appointed to prepare plans for the coming campaign which will be held during this month are ready at a moment's notice to cover the city in such a manner that not one Jewish house will be missed, both in the residential and commercial districts. The chairman of the finance and education committee respectively have visited every Jewish congregation and organization in the city of Ottawa, where moral and financial support was assured. Many individuals volunteered to work during the campaign. The objective is $10,000 and the committee in charge feel sure that the amount will be raised. No doubt Ottawa Jewry, said one of the officials, will respond to this cause in the present instance as they did in the past.

A most successful stationery shower and tea was held Tuesday week in the afternoon by Mrs. H. Freedman and Mrs. A. Belman, at the residence of Mrs. Freedman, in the Donalda Apartments. The gathering was arranged in aid of the Hadassah Chapter's bazaar. Gifts were received towards the book and stationery booth to be conducted on that occasion. About fifty ladies were in attendance and tea was later served, the prettily arranged table being presided over by Mrs. A. H. Coplan and Mrs. J. Holzman. Assisting in the tea room were Mrs. H. Cooper, Miss Malca Freedman and Mrs. George Wolfe.

The Disraeli Chapter of the I.O.D.E. held a dance over the week-end at Racquet Court. The affair was very successful, both from point of attendance and financially. The conveners of the entertainment were: Mrs. L. Leiken, Mrs. A. H. Coplan, Mrs. M. Shenkman and Mrs. J. Lewis, assisted by the Misses Fanny Smith and A. Golub. The music was furnished gratis by the well-known Melville-Johnson orchestra, who are always ready and willing to assist a good cause. There were about one hundred couples present, and a light supper was served at 11.30.

The Zionist Branch of the Hebrew Benefit Society of Ottawa have arranged for a mass meeting to be held on Sunday evening, 9th inst., in the Pythian Hall, O'Connor Street. A number of local violinists will speak on various questions pertaining to Zionism. Arrangements are also being made to hold open meetings at certain intervals, when out-of-town speakers will address these meetings. The Hebrew Benefit Society of Ottawa has been doing work of a commendable nature in both sick and relief benefit wherever it was necessary.

EDMONTON

The Winnipeg Orphanage will profit by the whist drive given by Mrs. M. Nelson on March 26. The affair was a success from both a social as well as a financial point of view.

The receipts of the Metropolitan theater for the days of April 3, 4 and 5, will be donated to the Russian relief, "Help a Child Fund." The Jewish women, members of the Jewish Council, are giving splendid help in the selling of tickets, and have been given the most important posts down town for booths for the purpose. Mrs. H. A. Friedman, president of the Jewish Council of Women, is a member on the committee of the organization in Edmonton working for this cause.

Mr. Harry A. Friedman has returned from a short trip to Calgary.

Mr. Laszlo Schwartz, of New York, was an interesting visitor at Edmonton.

MONTREAL

(Continued from page 7)

Mr. Dave Roskam left for Atlantic City to join Mrs. Roskam and Miss Muriel Goldstein, who have been spending several weeks there.

Mrs. A. L. Gittleson, 4260 Dorchester Street West, left town for a short stay in Lakewood, N.J.

Miss Geraldine Rothschild, who is at present visiting friends in Detroit, Mich., will be away another fortnight.

Mr. and Mrs. Samuel Hart and Mr. and Mrs. Al Lesser, who have been on an extended trip through Europe, have sailed for home on the "Olympic."

Mr. and Mrs. Moe Rittenberg, Vendome Avenue, have returned from New York, where they spent a few weeks.

Mr. and Mrs. Maxwell Goldstein have returned to the city after an extensive trip.

Mr. and Mrs. Isaac Lande, Grosvenor Avenue, Westmount, have left for a few weeks' stay in New York, Washington, and Atlantic City.

Mr. and Mrs. Jacob Kellert and daughter, Dorothy, and Miss Beccie Kellert, have returned to the city, after a six weeks' trip through California and western Canada.

Mr. and Mrs. H. Gordon announce the engagement of their daughter, Mollie, to Mr. Isadore Fogel of this city.

Mrs. I. Klein (nee Dora Mishkin), who was recently married to Dr. I. Klein, of New York, is visiting her parents, Mr. and Mrs. I. Mishkin, Vendome Avenue.